


Ministry of Agriculture, Fisheries and Food Agricultural Land Classification

| Auger Sample Points |  |
| :---: | :---: |
| - 1-4 | Location of soil pits |
| - 1-156 | Location of sample points <br> (Details contained in separate schedule) |
| Urban | $\square$ 1986 Application Area $\square$ |
| Non-agricultural | IIIII Open water * |
| Woodland | Not part of application |

Survey Location

The information is accurate at the base map scale
but any enlargement would be misleading.
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